## BROOME COUNTY BR

## ANNUAL BOARD OF DIRECTORS MEETING

Tuesday, February 26, 2019

## 3:30 p.m.

Broome County Public Library –  $2^{nd}$  Floor Exhibit Room

185 Court Street, Binghamton, NY 13901

## <u>AGENDA</u>

| 1.           | Call to Order   | A. Martin   |  |
|--------------|---|-------------|--|
| 2.           | Oath of Office  | A. Martin   |  |
| 3.           | Nomination of Officers  | A. Martin   |  |
|              | <ul> <li>Chairman</li> <li>Vice Chairman</li> <li>Secretary</li> <li>Treasurer</li> </ul>   |             |  |
| 4.           | Appointment of Committees   | A. Martin   |  |
|              | <ul> <li>Governance / Personnel Committee</li> <li>Audit / Finance Committee</li> </ul>   |             |  |
| 5.           | Approval of Minutes – January 22, 2019 Board Meeting  | A. Martin   |  |
| 6.           | Chairman's Remarks  | A. Martin   |  |
| 7.           | Presentation of the FY 2018 Independent Audit<br>- Joseph M. Klimek, EFPR Group, CPAs, PLLC   |             |  |
| 8.           | Executive Director's Report   | M. Scarinzi |  |
| 9.           | Public / Community Advisory Panel Comments  | A. Martin   |  |
| New Business |   |             |  |
| 10.          | 2019 Meeting Schedule   | A. Martin   |  |
| 11.          | Resolution Authorizing Renewal of the Administrative Services Agreement with Broome County for the Administration of the Broome County Land Bank for 2019 ( <b>Resolution 2019-04</b> ) | M. Scarinzi |  |
| 12.          | Resolution Awarding a Contract for Asbestos Abatement and Demolition of 1200 NYS Route 79 in the Town of Windsor ( <b>Resolution 2019-05</b> )  | M. Scarinzi |  |

| 13.          | Resolution Authorizing the Executive Director to Execute a Sales Contract with the Town of Union for 13 Birch Street and 15 Oakdale Road ( <b>Resolution 2019-06</b> )  | M. Scarinzi |
|--------------|---|-------------|
| 14.          | Resolution Authorizing the Executive Director to Enter Into an Agreement<br>with the First Ward Action Council for the Redevelopment of 5 Crandall<br>Street in the City of Binghamton at an Amount Not to Exceed \$18,000<br>( <b>Resolution 2019-07</b> ) | M. Scarinzi |
| 15.          | Resolution Authorizing the Executive Director to Execute A Sales Contract for the Sale of a Side Lot at 21 Milford Street in the City of Binghamton ( <b>Resolution 2019-08</b> )   | M. Scarinzi |
| Old Business |   |             |
| 16.          | Adjournment   | A. Martin   |