

A regular meeting of the Broome County Land Bank Corporation (the "Land Bank") was convened in public session in the Exhibit Room at the Broome County Public Library on Tuesday, February 21, 2023, at 3:30 p.m., local time.

The meeting was called to order by the Chairman and, upon roll being called, the following members of the Land Bank were:

PRESENT:	Aaron Martin	Chairman
	Christopher Dziejcz	Secretary
	Mike Sopchak	Treasurer
	Tarik Abdelazim	Member
	Rich David	Member
	Kyle Davis	Member
	Mike Decker	Member
	Christine Marchuska	Member
ABSENT:	Thomas Augostini	Vice Chairman

THE FOLLOWING PEOPLE WERE ALSO PRESENT:

Jessica Haas	Executive Director
Robert O'Donnell	Assistant Director

The following resolution was offered by R. David and seconded by M. Sopchak to wit:

RESOLUTION AUTHORIZING THE EXECUTIVE DIRECTOR TO ENTER INTO AN AGREEMENT WITH NORTH & MAIN STREET DEVELOPMENT, LLC FOR THE DEMOLITION OF VARIOUS PROPERTIES IN THE TOWN OF UNION TO BE USED FOR FUTURE DEVELOPMENT, AND BE IT

FURTHER THAT, THE LAND BANK QUALIFIES FOR CERTAIN TIPPING FEE CREDITS EACH CALENDAR YEAR PURSUANT TO BROOME COUNTY CHARTER §317-9, AND BE IT

FURTHER THAT, THE LAND BANK WILL ALLOCATE CREDITS IN AN AMOUNT NOT TO EXCEED \$15,000 TOWARD THE DEMOLITION DEBRIS OF VARIOUS PROPERTIES IN THE TOWN OF UNION, AND BE IT

FURTHER THAT, THE EXECUTIVE DIRECTOR OF THE LAND BANK IS AUTHORIZED TO EXECUTE AND DELIVER ANY AND ALL DOCUMENTS WITH RESPECT THERETO.

The question of the adoption of the foregoing Resolution was duly put to a vote which resulted as follows:

Aaron Martin	voting	Aye
Thomas Augostini	voting	Absent
Christopher Dziedzic	voting	Aye
Mike Sopchak	voting	Aye
Tarik Abdelazim	voting	Aye
Rich David	voting	Aye
Kyle Davis	voting	Aye
Mike Decker	voting	Aye
Christine Marchuska	voting	Aye

This Resolution shall take effect immediately.

STATE OF NEW YORK:

: ss.:


COUNTY OF BROOME:

I, the undersigned Secretary of the Broome County Land Bank Corporation (the "Land Bank"), do hereby certify that I have compared the foregoing extract of the minutes of the meeting of the members of the Land Bank, including the Resolution contained therein, held on Tuesday, February 21, 2023 with the original thereof on file in my office, and that the same is a true and correct copy of said original and of such Resolution set forth therein and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that (A) all members of the Land Bank had due notice of said meeting; (B) said meeting was in all respects duly held; (C) pursuant to Article 7 of the Public Officers Law (the "Open Meetings Law"), said meeting was open to the general public, and due notice of the time and place of said meeting was duly given in accordance with such Open Meetings Law; and (D) there was a quorum of the members of the Land Bank present throughout said meeting.

I FURTHER CERTIFY that, as of the date hereof, the attached Resolution is in full force and effect and has not been amended, repealed or rescinded.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Land Bank this 21<sup>st</sup> day of February, 2023.

  
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Christopher Dziedzic  
Secretary

(SEAL)