

A regular meeting of the Broome County Land Bank Corporation (the "Land Bank") was convened in public session in the Exhibit Room at the Broome County Public Library on Tuesday, December 12, 2023, at 3:30 p.m., local time.

The meeting was called to order by the Chairman and, upon roll being called, the following members of the Land Bank were:

PRESENT:	Aaron Martin	Chairman
	Thomas Augostini	Vice Chairman
	Christopher Dziedzic	Secretary
	Mike Sopchak	Treasurer
	Kyle Davis	Member
	Wendy Hughes	Member
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ABSENT:	Tarik Abdelazim	Member
	Rich David	Member
	Christine Marchuska	Member

THE FOLLOWING PEOPLE WERE ALSO PRESENT:

Jessica Haas	Executive Director
Robert O'Donnell	Assistant Director

The following resolution was offered by C. Dziedzic and seconded by K. Davis, to wit:

RESOLUTION AWARDING A CONTRACT FOR ASBESTOS ABATEMENT, DEMOLITION AND LIMITED SITE WORK AT FIVE VACANT RESIDENTIAL PROPERTIES IN BROOME COUNTY, NEW YORK ATTACHED HERETO AS EXHIBIT "A" TO LCP GROUP, INC. FOR A PRICE NOT TO EXCEED \$95,000.00 (NINETY-FIVE THOUSAND DOLLARS) AND AUTHORIZING THE EXECUTIVE DIRECTOR OF THE LAND BANK TO EXECUTE AND DELIVER ANY AND ALL DOCUMENTS WITH RESPECT THERETO.

The question of the adoption of the foregoing Resolution was duly put to a vote which resulted as follows:

Aaron Martin	voting	Aye
Thomas Augostini	voting	Aye
Christopher Dziedzic	voting	Aye
Michael Sopchak	voting	Aye
Tarik Abdelazim	voting	Absent
Rich David	voting	Absent
Kyle Davis	voting	Aye
Wendy Hughes	voting	Aye
Christine Marchuska	voting	Absent

This Resolution shall take effect immediately.

STATE OF NEW YORK:

: ss.:


COUNTY OF BROOME:

I, the undersigned Secretary of the Broome County Land Bank Corporation (the "Land Bank"), do hereby certify that I have compared the foregoing extract of the minutes of the meeting of the members of the Land Bank, including the Resolution contained therein, held on Tuesday, December 12, 2023 with the original thereof on file in my office, and that the same is a true and correct copy of said original and of such Resolution set forth therein and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that (A) all members of the Land Bank had due notice of said meeting; (B) said meeting was in all respects duly held; (C) pursuant to Article 7 of the Public Officers Law (the "Open Meetings Law"), said meeting was open to the general public, and due notice of the time and place of said meeting was duly given in accordance with such Open Meetings Law; and (D) there was a quorum of the members of the Land Bank present throughout said meeting.

I FURTHER CERTIFY that, as of the date hereof, the attached Resolution is in full force and effect and has not been amended, repealed or rescinded.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Land Bank this 12 day of December, 2023.



Christopher Dziedzic
Secretary

(SEAL)

Exhibit "A"

Property Address	Municipality	Tax ID
282 Ransom Road	Town of Chenango	094.04-2-12
1363 Millburn Drive	Town of Conklin	211.05-1-4
65 Nowlan Road	Town of Fenton	129.05-2-62
9037 Main Street	Village of Lisle	020.18-1-28
1529 Nanticoke Drive	Town of Union	141.05-1-6